

YOUNG MEN'S BUDDHIST ASSOCIATION

COLOMBO - SRI LANKA 2561 DHAMMA EXAMINATION - 2017

	Index No :
Grade - Diploma	Date: 25th June 2017
Subject - Dhamma	Time: 3 hours

Answer any FIVE questions

(20 marks for each answer)

- 1. Enumerate the Four Foundations of Mindfulness (Sati patthana) and explain **ONE** of them
- 2. "Volition I say monks, is the Kamma" (cetanaham bhikkhave kamman vadami). Explain this statement of the Buddha in relation to the doctrine of Kamma.
- 3. "Buddhism stands unique in the history of religions in denying the existence of a Soul, Self or Atman." Explain this statement in relation to the Buddhist Doctrine of "No-soul" (Anatta)
- 4. Dustinguish between Tranquillity Meditation (Samatha Bhavana) and Insight Meditation (Vipassana Bhavana)
- 5. Identify the main differences between Mahayana and Theravada Buddhism.
- 6. What are the Seven Stages of Purity (Satta Visuddhi)? Explain ONE of them.
- 7. Discuss the qualities and achievements of the Buddha as a Social Reformer.
- 8. Write short notes on any FOUR of the following.
 - (i) Bodhisatva (Aspirant to Buddhahood)
 - (ii) Personality View (Sakkaya ditthi)
 - (iii) Parami or Paramita (Perfection)
 - (iv) Attakilamathanuyoga (Self mortification)
 - (v) Samyojana (Fetters)
 - (vi) Aggregates (Kandha)
- 9. Explain the meaning of the following Dhammapada stanza and comment on the Moral contained therein:
 - 276. Tumhehi kiccam atappam Akkhataro tathagata Patipanna pamokthanti – jhayino marabandhana
- 10. "Vinayo nama sasanassa ayu vinaye thite sasanam thitam"

(Vinaya represents duration of the sasana; when vinaya lasts – Sasana lasts) Explain the significance of this statement for the stability of the sasana.



YOUNG MEN'S BUDDHIST ASSOCIATION

COLOMBO, SRI LANKA

2561 Dhamma - Abhidhamma Examination - 2017

		Index No:	
Grade : Subject :	Diploma Abhidhamma	Date : 25th June 2017 Time : 3 hours	

Answer **FIVE** question only.

- 1. Please indicate different functions of the conciousness and give classifications of JAVANA functions.
- 2. Explain the places or locations of arising of conciousness.
- 3. Indicate in detail gross materials phenomena (OLARIKA RUPA) and non gross meterials phenomena (SUKHUMA RUPA).
- 4. Mention Rupa Samutthana (origination of matters) clasified under different groups and write name of 28 material Phenomena.
- 5. Indicate compendium of Doors (dvara sangaha) and explain how many conciousness arise in Eye Door and Mind Door.
- 6. Draw a Diagram to show Eye Door thought process in **ATI MAHANTARAMMANA** CITTA VEETHI (Very great object) and name the function performed at each conciousness.
- 7. Write short note of any **FOUR** of the following.
 - i. Mental Factors (cetaseka)
 - ii. Initial application (VĬTAKKA)
 - iii. Energy (viriya)
 - iv. Heavans (celestial worlds)
 - v. Rootless (ahetuka)
- 8. Decline one of the followings in all cases.
 - i. BATU (Brother) ii. NATTU (Grand son) iii. Battu (Husband)
 - iv. giva (Neck)

Translate into English

- 9. i. Deepayo atavimsu tatvā mige māretvā khadanti.
 - ii. Sihe ajam māretvā sūsūnam dassati.
 - iii. Vanitāhyo nāwāhi gangāsu gacchanti.
 - iv. Devatā Vasudhayam Manusse rakkhanti.
 - v. Thumhe Parisaya saddhin mama katham sunātha.
