



YOUNG MEN'S BUDDHIST ASSOCIATION
COLOMBO - SRI LANKA
2561 DHAMMA EXAMINATION - 2017

Name : Index No :

Grade - Junior Part - 11 (Junior)

Date : 25th June 2017

Subject - Dhamma

Time : 1 hour 30 mins

(Attach part 1 to your answer script for part - 11)

Part - 1

(Answer all questions)

1. (a) Buddha hesitated to teach the Dhamma. He discovered because
 - (i) He did not like to part with knowledge.
 - (ii) He feared People would not understand it.
 - (iii) He did not know how to teach it.
- (b) After Enlightenment Buddha contemplated on Patthana of the Abhidhamma Pitaka during
 - (i) the third week (ii) the fourth week (iii) the fifth week
- (c) Buddha questioned "Which is better, seeking one's own self or a woman ?"
 - (i) thirty sporting young men (ii) Yasa and his friends
 - (iii) Three Jatilas
- (d) Buddha on his third visit to Sri Lanka
 - (i) Settled a dispute between two Yakkha tribes
 - (ii) settled a dispute between two Naga Kings
 - (iii) placed the foot print on Mount Samantakuta
- (e) The four grave offences of the Vinaya Pitaka causing a Bhikkhu to lose the status of a Bhikkhu are called
 - (i) Parajika offences (ii) Sanghadisesa offences (iii) Pacittiya offences
- (f) Satubhatta Jataka illustrates Bodhisatta's fulfillment of the Perfection (Parami) of
 - (i) Dana (Charity) (ii) Sila (Morality) (iii) Panna (Wisdom)
- (g) The first line of Dhammapada verse no 60 says "Digha jagarato ratti" This means
 - (i) Long is the night to the wakeful
 - (ii) Long is the league to the weary
 - (iii) Long is the chain of existence to the foolish

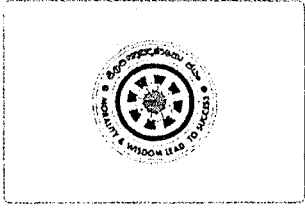
P.T.O.

- (h) The recording of Tripitaka in writing was done in Sri Lanka at
- (i) Mahavihara (ii) Aloka Vihara in Matale (iii) Abhayagiri Viharaya
- (i) The Third Buddhist Council was held
- (i) to settle a dispute over ten irregular practices of Vajjiyan Bhikkhus
(ii) to reduce Tri Pitaka into writing.
(iii) to expel heretical monks from the Buddha Sasana
- (j) The knowledge that gives the ability to know anything in the universe whether past, present or future is called
- (i) Asayanusaya Nana (ii) Sabbannuta Nana (iii) Anavarana Nana
(20 marks - two marks for each answer)

Part - 11

Answer any FOUR questions - Write on a separate sheet of paper and attach.

2. Why did the Buddha hesitate to establish the order of nuns at first ?
 3. What are Vinaya Rules ? What prompted Buddha to impose them ?
 4. Give an account of any one of the Buddha's Visits to Sri Lanka.
 5. Explain one of the four Noble Truths.
 6. Name the ten Perfections (either in Pali or English) and give a brief description how the Bodhisatta fulfilled ONE of them.
 7. Write short notes (four sentences) on any two of the following.
 - a. Right Speech (Samma vaca)
 - b. Dhamma Cakkappavattana Sutta.
 - c. Venerable Ananda
 - d. Prajapathi Gotami
 - e. Mudita (Sympathetic Joy)
- (20 marks for each answer)



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Part - 1

Answer all questions

2 x 10 Marks

Select the most suitable word or phrase to complete the sentence and underline it.

1. Abhidharmartta Sangaha has summarized all (a) five (b) seven (c) four (d) eight books of Abhidhamma pitaka
2. The total number of mental factors (cetasika) in Abhidhamma is (a) eighty nine (b) twenty four (c) fifty four (d) fifty two
3. Mental factors (cetasika) in Abhidhamma are classified under (a) four (b) five (c) six (d) seven categories
4. The number of Rootless Functional Consciousness (Ahetuka Kriya Cittani) is (a) five (b) four (c) three (d) two.
5. The total number of Beautiful mental factors (Sobhana Cetasika) is (a) twenty five (b) nineteen (c) fourteen (d) thirteen.
6. According to the teaching of Lord Buddha the number of planes in the world system is (a) eleven (b) sixteen (c) fourteen (d) thirty one.
7. The Abhidhamma book introduced by Venerable Moggali Putta Tissa Thero during the Third Council was (a) Dhammasangani (b) Vibhanga (c) Kathawatthu (d) Patthana.
8. Buddha explained Abhidhamma in the human plane first to
(a) Venerable Mahakassapa Thero (b) Venerable Moggallana Thero
(c) Venerable Sariputta Thero (d) Venerable Ananda Thero
9. Underline the mental factor (cetasika) that is inappropriate or does not agree with the rest in the group. (1) Greed (lobha) (b) Hatred (dosa) (c) Faith (Saddha) (d) Envy (Issa).
10. The total number of Functional Consciousness (Kriya Citta) in The Fine Material sphere Consciousness (Rupavachara Chitta) is (a) two (b) four (c) five (d) twelve.

P.T.O

Part - 11

Answer four questions only (twenty marks each)

1. Give a brief description of the four Paramattha Dhamma.
2. Name the universal mental factors common to all consciousness (Sabba Citta Sadharana Cetasika). Explain any **three** of them.
3. Name the akusala Cittas mentioned in Abhidhamma in English or Pali.
4. Describe the abstinences (virathi) in detail.
5. What is the triad of greed ? Explain two of them.
6. What mental factors are treated as the "guardian of the world"? For what reasons are these so named.
7. Explain the terms Samprayoga naya (analysis) and Sangaha naya (synthesis) in Abhidhamma.
8. Decline one of the followings in all cases
 - (i) Pitu (father)
 - (ii) Bhikkhu (monk)
 - (iii) Guru (teacher)