

YOUNG MEN'S BUDDHIST ASSOCIATION

COLOMBO, SRI LANKA

2560 Dhamma/Abhidhamma Examination - 2016

Name :

Index No :

Grade : Junior Part - 11 (Junior)

Date : 26th June 2016

Subject : Dhamma

Time : 1 hour 30 mints

Part - 1

(Attach part 1 to your answer script for part - 11)

Answer all questions.

1. Underline the word or phrase that would fill the blank correctly.
 - (a) King Suddhodana did everything possible to make his son Siddhartha
 - (i) a world emperor
 - (ii) an Enlightened One
 - (iii) a great teacher
 - (b) After Enlightenment Buddha contemplated on Patthana of the Abhidhamma Pitaka during
 - (i) the third week
 - (ii) the fourth week
 - (iii) the fifth week
 - (c) Buddha hesitated to preach the Dhamma because
 - (i) it was too precious
 - (ii) beings enchanted with pleasure would find it difficult to understand
 - (iii) there was no invitation to preach.
 - (d) Ascetic Gotama gave up austerities and chose the Middle Path because
 - (i) the five Ascetics advised him to do so
 - (ii) he was convinced that they would not lead to Enlightenment.
 - (iii) he could not pursue them any longer.
 - (e) The practice of extreme austerities that Buddha advised recluses to avoid was
 - (i) Attakilamathanuyoga
 - (ii) Kamasukallikanugoga
 - (iii) Majjhima patipada
 - (f) Makhadeva Jataka illustrates Bodhisatta's fulfilment of the Perfection (Parami) of
 - (i) Dana (Charity)
 - (ii) Sila (Morality)
 - (iii) Nekkhamma (Renunciation)
 - (g) Dhammapada stanza 60 first line, reads "Digho balanam samsaro" According to this line.
 - (i) Long is the night to the wakeful
 - (ii) Long is the league to the weary
 - (iii) Long is the chain of existence to the foolish
 - (h) The first male disciple (upasaka) to take refuge in Buddha, Dhamma & Sangha was
 - (i) House holder Yasa
 - (ii) Father of Yasa
 - (iii) Ascetic Kondanna

P.T.O.

(i) The Third Buddhist Council was held

- (i) to settle dispute over ten irregular practices of Vajjiyan Bhikkhus
- (ii) to expel the heretical monks from Buddha Sasana.
- (iii) to Compile the entire Dhamma Vinaya as expounded by the Buddha.

(j) The knowledge that gives the ability to know anything in the universe whether past, present or future is called

- (i) Asayanusaya Nana
- (ii) Sabbannuta Nana
- (iii) Anavarana Nana

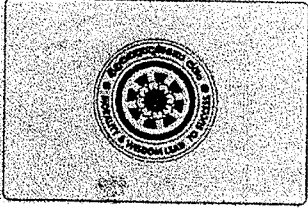
(20 marks – two marks for each answer)

Part – 11

Answer any **FOUR** questions – Write on a separate sheet of paper and attach.

2. What was Buddha's reply when Ascetic Upaka asked "who is your Teacher? Whose doctrine do you stick to?"
3. What made the Buddha lay down a Vinaya rule prohibiting the ordination of children without obtaining the permission of their parents or guardians?
4. What were Buddha's instructions to the first sixty – Arahants?
5. (i) What are Parajika offences mentioned in the Vinaya Pitaka?
(ii) What is the punishment to a Bhikkhu who commits such offence?
6. Name the ten Perfections (either in Pali or English) and give a brief description how the Bodhisatta fulfilled ONE of them. in a past birth.
7. Write short notes (four sentences) on any two of the following,
 - a. Right Livelihood (Samma Ajiva)
 - b. Metta (Loving Kindness)
 - c. Venerable Rahula
 - d. Prajapathi Gotami
 - e. Renunciation of Prince Siddhartha.

(20 marks for each answer)



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Part - 1

Answer all questions

1. Select the most suitable word or phrase to complete the sentence and underline it.
 - (i) Special teaching or higher teaching of the Buddha is found in
(a) Sutta Pitaka (b) Abhidhamma Pitaka (c) Vinaya Pitaka
(d) Chariya Pitaka
 - (ii) Absolute truths (Paramatta) explained in Abhidhamma are
(a) eight (b) four (c) eighty nine (d) fifty two
 - (iii) How many sense sphere consciousness (kamavacara citta) are there in Abhidhamma ?
(a) twelve (b) eight (c) fifty four (d) eighty nine
 - (iv) The number of immoral consciousness rooted in ignorance is
(a) four (b) two (c) eight (d) twelve
 - (v) Rootless consciousness (Ahetuka citta) in Abhidhamma are
(a) ten (b) twelve (c) Fourteen (d) eighteen
 - (vi) The number of unwholesome mental factors in Abhidhamma is
(a) twelve (b) ten (c) fourteen (d) twenty four
 - (vii) The ethically variable mental factors (annasamana) are
(a) six (b) thirteen (c) fourteen (d) seven
 - (viii) Underline the inappropriate word
(a) lobha (b) dosa (c) moha (d) citta
 - (ix) In how many Cittas does greed (lobha) arise ?
(a) eight (b) four (c) two (d) twenty four.
 - (x) How many Cittas (Consciousness) have Nibbana as the object ?
(a) two (b) four (c) eight (d) twelve

Part - 11

Answer four questions only (20 marks each)

1. What are the common characteristics of the mental factors (cetasika) in relation to citta ? Discuss.
2. Name the unwholesome consciousness (akusala citta) that fall under different roots.
3. What are the three Abstinenences (Virati) ? Explain each of them.
4. How many Universal Beautiful Mental Factors (Sobanasadharana) are given in Abhidhamma ? Explain any four of them.
5. Name the unwholesome mental factors (Akusala cetasika) and explain any four of them.
6. Explain the terms Sampayoga naya (Analysis) and Sangaha naya (Synthesis) in Abhidhamma. What are the mental factors (cetasika) that are present in Somanassa sahagata hasituppada citta ? (Smile producing consciousness)
7. Decline **one** of the following in all the cases
(i) Muni (ii) Kavi (iii) Dipi

OR

- (a) Translate following sentences into English
 - (i) Muni dhamman bhāsati.
 - (ii) Dipayo girimhi vasanti.
 - (iii) Vyādhayo loke manusse pilenti.
 - (iv) Ahan Buddhan poojemi.
- (b) Translate the following sentences into Pali
 - (i) Lions kill deer.
 - (ii) The moon rises in the sky.
 - (iii) People live in the world
 - (iv) The king governs the island.
