

YOUNG MEN'S BUDDHIST ASSOCIATION
COLOMBO, SRI LANKA
2552 Dhamma Examination 2008

Grade: Junior Part I
Subject: Abhidhamma

Date: 29.06.2008
Time: 1 hour 30 mints

Part I

(Answer all Questions)

(2 x 10 marks)

Select the most suitable word or phrase to complete the sentence and underline it

1. (i) The number of book belonging to Abhidhamma pitaka is
(i) six (ii) seven (iii) ten (iv) fifteen
- (ii) The last book of the Abhidhamma pitaka is titled as,
(i) Dhammasangani (ii) Vibhanga
(iii) Yamaka (iv) Patthana
- (iii) After the enlightenment the Buddha reflected on patthana. When he was
(i) In Ratanaghara (ii) under the ajapāla tree
(iii) under the Mucalinda tree (iv) at Jetawana
- (iv) The first sermon on Abhidhamma was delivered by the Buddha in the celestial abode of
(i) Caturamaharajika (ii) Tāvātimsa
(iii) Yāmaya (iv) Tusita
- (v) Kathavatthu (Prakarana) of the Abhidhamma pitaka was compiled in the
(i) First (ii) Second
(iii) Third (iv) Fourth

entury after the parinirvana of the Buddha.
- (vi) The first arahant who had the opportunity to listen to Abhidhamma directly from the Buddha was
(i) Añña kondañña (ii) Anuruddha
(iii) Sāriputta (iv) Moggallāna
- (vii) The number of Absolute truths (paramattha Dhammas) taught in Abhidhamma are
(i) Two (ii) Four (iii) eight (iv) Eighty nine in number
- (viii) Mental factors or cetasikas are
(i) Thirteen (ii) twenty five (iii) fifty (iv) fifty two in number
- (ix) The number of wholesome (kusala) cittas in the sense sphere (kamavacara) are
(i) Four (ii) five (iii) eight (iv) twenty four in number
- (x) The number of planes of existences in the Kāma loka are
(i) Ten (ii) Eleven (iii) Fifteen (iv) Thirty one
- (xi) Underline the inappropriate term
(i) Yamaya (ii) Thusitāya (iii) Tavathinsa (iv) Human world

Part II

(20arks each)

*****Answer four questions only**

2. Fill in the blanks with suitable words.
 - (A) He akusala roots are 1..... (2) and (3)
 - (B) Unwholesome consciousness rooted in lobha are in number while cittas are rooted in hatred and cittas are rooted in moha.
 - (C) The four awful planes of the sensuous sphere are 1..... 2. 3..... and 4.
3. Classify the consciousness of the sensuous plane (kamavacara) under the main groups in indicating the number of cittas of each group.
4. Name the unwholesome resultant consciousness and explain as to how these arise.
5. Name the three Rootless Functional (kriya) cittas and explain each of them.
6. Name the wholesome beautiful consciousness of the sensuous plane (kamavacara)
7. Classify into sub groups, the Rūpavacara and arūpavacaa cittas. By what procedure can one develop these higher cittas?
8. What are supra mundane consciousness? Explain their significance.
9. Decline one of the following nouns on all cases
 - (1) Manussa (2) Purisa (3) cora
