

YOUNG MEN'S BUDDHIST ASSOCIATION
COLOMBO, SRI LANKA
2552 Dhamma Examination 2008

Grade: Junior Part II
Subject: Abhidhamma

Date: 29.06.2008
Time: 1 hour 30 mints

Part I

(Answer all Questions)

(2 x 10 marks)

Select the most suitable word or phrase to complete the sentence and underline

- (i) The place where the lord Buddha preached Abhidhamma was
(i) Jetavana (ii) Vēluvana (iii) Tāvātinsa (iv) Mahā Brahma
- (ii) The number of books belong to Abhidhamma pitaka is
(A) Five (B) Six (C) Seven (D) Eight
- (iii) 'Kathā watu' Prakarana of the Abhidhamma pitaka is
(A) Sariputta (B) Moggallana
(C) Moggali putta tissa (D) Maha Kassapa
- (iv) Paramattha Desana is mainly found in
(A) Sutta pitaka (B) Vinaya pitaka
(C) Abhidhamma pitaka (D) Dhamma padaya
- (v) The number of cittas taught in Abhidhamma is
(A) Fifty four (B) eighty one
(C) Eighty nine (D) one hundred and twenty
- (vi) The number of Rupavacara Brahma lokas are
(A) Seven (B) Eight (C) Ten (D) Sixteen
- (vii) The Jhāna factors (Jhānānga) in the first of the Rupavacara consciousness are
(A) Three (B) Four
(C) Five (D) Seven in number
- (viii) The 'ethically variable' mental factors (Aññasamāna) are
(A) Ten (B) Thirteen
(C) Twenty five (D) Fifty two in number
- (ix) The unwholesome mental factors (Akusala cetasika) are
(A) Ten (B) Twenty
(C) Fourteen (D) Twenty seven in number
- (ix) Universal Beautiful mental factors (Sōbhana sādāraṇa) are
(A) Thirteen (B) Nineteen
(C) Twenty five (D) Thirty eight in number

Part II

**** Answer FOUR questions only**

(20 marks)

1. Give a brief description of the four classes of consciousness according to planes (Bhumi)
2. What are rootless consciousness? Explain. Whye these are so called an named the cittas.
3. Name the supra mundane consciousness (Lokuttara citta). How many mental factors arise in the first Jhāna Lokuttara citta?
4. Name the unwholesome mental factors (Akusala cetasika). Of these what mental factors appear in the first lobha mula citta?
5. Write short notes on any four of the following:
 - (i) perception (saññā)
 - (ii) Volition (cetanā)
 - (iii) one pointedness (ekaggatā)
 - (iv) Energy (viriya)
 - (v) Wrong view (ditthi)
 - (vi) Dubt (vicikicca)
6. What are the sobhana mental factors that are treated as moral roots? Give a brief description of each of them.
7. What are the four common characteristics of the mental factors (cetasikas)? Explain.
8. Conjugate the root “gamu” (to go) in the following
 - (i) present indicative (active voice)
 - (ii) past indicative (active voice)
