

YOUNG MEN'S BUDDHIST ASSOCIATION  
COLOMBO, SRI LANKA  
2552 Dhamma Examination 2008

Grade: Junior Part II  
Subject: Abhidhamma

Date: 29.06.2008  
Time: 1 hour 30 mints

**Part I**

**(Answer all Questions)**

**(2 x 10 marks)**

**Select the most suitable word or phrase to complete the sentence and underline**

- (i) The place where the lord Buddha preached Abhidhamma was  
(i) Jetavana    (ii) Vēluvana    (iii) Tāvatinsa    (iv) Mahā Brahma
- (ii) The number of books belong to Abhidhamma pitaka is  
(A) Five              (B) Six              (C) Seven              (D) Eight
- (iii) 'Kathā vatu' Prakarana of the Abhidhamma pitaka is  
(A) Sariputta              (B) Moggallana  
(C) Moggaliputta tissa      (D) Maha Kassapa
- (iv) Paramattha Desana is mainly found in  
(A) Sutta pitaka              (B) Vinaya pitaka  
(C) Abhidhamma pitaka      (D) Dhamma padaya
- (v) The number of cittas taught in Abhidhamma is  
(A) Fifty four              (B) eighty one  
(C) Eighty nine              (D) one hundred and twenty
- (vi) The number of Rupavacara Brahma lokas are  
(A) Seven              (B) Eight              (C) Ten              (D) Sixteen
- (vii) The Jhāna factors (Jhānāṅga) in the first of the Rupavacara consciousness are  
(A) Three              (B) Four  
(C) Five              (D) Seven in number
- (viii) The 'ethically variable' mental factors (Aññasamāna) are  
(A) Ten              (B) Thirteen  
(C) Twenty five              (D) Fifty two in number
- (ix) The unwholesome mental factors (Akusala cetasika) are  
(A) Ten              (B) Twenty  
(C) Fourteen              (D) Twenty seven in number
- (ix) Universal Beautiful mental factors (Sōbhana sādārana) are  
(A) Thirteen              (B) Nineteen  
(C) Twenty five              (D) Thirty eight in number

**Part II**

**\*\* Answer FOUR questions only (20 marks)**

1. Give a brief description of the four classes of consciousness according to planes (Bhumi)
  
2. What are rootless consciousness? Explain. Why these are so called are named the cittas.
  
3. Name the supra mundane consciousness (Lokuttara citta). How many mental factors arise in the first Jhāna Lokuttara citta?
  
4. Name the unwholesome mental factors (Akusala cetasika). Of these what mental factors appear in the first lobha mula citta?
  
5. Write short notes on any four of the following:

(i) perception (saññā)	(ii) Volition (cetanā)
(iii) one pointedness (ekaggatā)	(iv) Energy (viriya)
(v) Wrong view (ditthi)	(vi) Doubt (vicikicca)
  
6. What are the sobhana mental factors that are treated as moral roots? Give a brief description of each of them.
  
7. What are the four common characteristics of the mental factors (cetasikas)? Explain.
  
8. Conjugate the root “gamu” (to go) in the following
  - (i) present indicative (active voice)
  - (ii) past indicative (active voice)

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